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Coordinated by Serene Jones of Yale Divinity School and Paul Lakeland of Fairfield University, fifty of North America's top teaching theologians (members of the Workgroup on Constructive Christian Theology) have devised a text that allows students to experience the deeper point of theological questions, to delve into the fractures and disagreements that figured in the development of traditional Christian doctrines, and to sample the diverse and conflicting theological voices that vie for ...

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The idea of 'constructive theology' will be explored through an analysis of five related themes: imagination, theological construction, relevance, context, and everyday practice. Course Goals To help students imaginatively engage the substantive proposals of Christian theology by carefully examining its classical and contemporary content, tasks, and methods.

Constructive Theology - Iliff School of Theology

Constructive theology is the redefinition or reconceptualization of what historically has been known as systematic theology. The reason for this reevaluation stems

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Approach To Christian Theology, the theologian attempts to develop a coherent theory running through the various doctrines within the tradition. A potential problem underlying such study is that in constructing a system of theology, certain elements may be "forced" into a presupposed structure, or left out altogether, in o

Constructive theology - Wikipedia

One can do this in a historic sense, from classic on the left to contemporary on the right, or more of a conviction/conclusion breakdown with conservative at one end and liberal at the other.* The first list I encountered was in my pre-doctoral prep when researching the discipline of Practical Theology I would often see the field contrasted with the 'Big 4' schools of theology:

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Theological Approaches: Constructive and Comparative

Each chapter of "Constructive Theology" begins by looking over historical approaches to historical and contemporary themes in theology. These historical approaches include some foundational thinkers of the Christian faith. The remainder of the book speaks more to the authors' social and political agendas than theology.

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begins by looking over historical
approaches to historical and contemporary
themes in theology. These historical
approaches include some foundational
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Constructive Theology: A Contemporary Approach to Classical Themes. Serene Jones, Paul Lakeland. Fortress Press, Jan 1, 2005- Religion- 309 pages. 1Review. Coordinated by Serene Jones of Yale...

Theology

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Identify and explain issues currently shaping theological debate. Consider the alternatives to a proposed approach to theology and recognize when the theological question under consideration needs to be restated or perhaps even rejected. Apply theoretical considerations to history or practice.

Constructive Theology - Iliff School of Theology

Constructive Theology celebrates a rich, kaleidoscopic variety of theological structures, genres, arguments, and insights.

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The authors are committed to retrieving the deep insights of the classical tradition by bringing contemporary problems and experiences to bear on the work of theological construction...

Theology

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The term “constructive theology” is often used synonymously with the terms Christian theology, systematic theology, or dogmatic theology and connotes an understanding of theology as a discourse that is both constructed and engaged in ongoing construction.

Constructive Theology | SpringerLink

Constructive Theology: A Contemporary Approach to Classical Themes , Serene L. Jones and Paul Lakeland (eds.), Fortress Press , 2005 (ISBN 07800673683?X), 334 pp., pb \$30.00 Every so often, a newly

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exhibited piece of art will be hailed as a 'painters' painting', or a performer reviewed as a 'singers' singer'. In both cases, this praise conveys that the artist has ...

Theology

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Constructive theology is the re-definition of what has historically been known as systematic theology. The reason for this reevaluation stems from the idea that, in systematic theology, the theologian attempts to develop a coherent theory running through the various doctrines within the tradition (Christology, eschatology, pneumatology, etc.).

constructive theology : definition of constructive ...

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community for readers. - Concentrated on key loci: God, Christ, sin and evil, Christi...

Coordinated by Serene Jones of Yale Divinity School and Paul Lakeland of Fairfield University, fifty of North America's top teaching theologians (members of the Workgroup on Constructive Christian Theology) have devised a text that allows students to experience the deeper point of theological questions, to delve into the fractures and disagreements that figured in the development of traditional Christian doctrines, and to sample the diverse and conflicting theological voices that vie for allegiance today. The accompanying CD-ROM not only contains the fully searchable text but also includes chapter

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summaries, discussion questions, a glossary, weblinks, and a guide to writing research papers in theology. Contributors: Victor Anderson Ellen T. Armour Karen Baker-Fletcher Paul E. Capetz Don H. Compier M. Shawn Copeland Paul DeHart James H. Evans Jr. Francis Schüssler Fiorenza Mary McClintock Fulkerson Michelle A. Gonzales Roger Haight Bradford E. Hinze Barbara A. Holmes Dwight N. Hopkins Leonard M. Hummel Ada Maria Isassi-Diaz David H. Jensen William Stacey Johnson Serene Jones Margaret D. Kamitsuka Catherine Keller Kris Kvam Paul Lakeland Walter J. Lowe Charles T. Mathewes Joy Ann McDougall Sallie McFague Ian A. McFarland M. Douglas Meeks Linda Mercadante Jim Perkinson Jamie T. Phelps Amy Plantinga Pauw Darby Ray Stephen G. Ray Joerg Rieger Cynthia L. Rigby Kathleen M. Sands Michele Saracino Laurel C.

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Coordinated by Serene Jones of Yale
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Fairfield University, fifty of North
America's top teaching theologians
(members of the Workgroup on
Constructive Christian Theology) have
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disagreements that figured in the
development of traditional Christian
doctrines, and to sample the diverse and
conflicting theological voices that vie for
allegiance today.

To date, constructive theology hasn't been
viewed or conceptualized as a movement
or trend in theology on its own as a whole.

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Questions arise as to what constructive theology is, where it came from, why it considers itself “constructive,” and why constructive is something different from the ways in which theology has been done in the past. This book traces the overall historical arc of constructive theology, from proto-movement through the present. Inklings of constructive theology emerged well before it began to take any formalized shape. At the same time, an important shift occurred when a group of theologians decided to create the Workgroup on Constructive Theology. Further, even as the workgroup continues to work collectively, producing textbooks, statements, and methodologies concerning theology, many theologians who are not part of the workgroup or may not even know it exists have adopted the moniker of “constructive theologian.” The book also considers the term “constructive”

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itself, offering possible reasons and historical contexts that led to this distinction being made in contrast to “systematic” theology and its subcategories. Constructive theology speaks to a very specific, historically situated emergence in the academy generally and in theology’s attempts to engage those shifts specifically.

This essential introduction to contemporary constructive theology charts the most important disciplinary trends of the moment. It gives a historical overview of the field and discusses key hermeneutical and methodological concerns. The contributors apply a constructive perspective to a wide range of approaches, ranging from biblical hermeneutics and postcolonial studies to comparative, political, and black theology. *What is Constructive Theology?* shows

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how diverse and interdisciplinary constructive theology can be by exploring key themes in the field. The contributors explore the porous boundaries between Christianity and other religions, reflect on contextual, liberation and constructive theologies from Africa and from Black British perspectives, explore the connection between embodiment, epistemology and hermeneutics, and take a constructive approach to the dangerous memories and theologies of colonial histories in Belgium and Native Americans in the United States. This sampler of the field will help you rethink theologies and find constructive alternatives.

This handbook provides thorough introductory articles on important themes in Christian theology. Along with cross-references and select bibliographies, it is

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an indispensable reference source. The Handbook consists of 148 topical entries arranged alphabetically. Instead of a Table of Contents, a "Routes For Reading" page suggests related entries, and cross-referencing makes 'surfing' this volume easier than ever.

In *Christ and Reconciliation* Veli-Matti Karkkainen develops a constructive Christology and theology of salvation in dialogue with the best of Christian tradition, with contemporary theology in its global and contextual diversity, and with other major living faiths.

Karkkainen's *Constructive Christian Theology for the Pluralistic World* is a five-volume project that aims to develop a new approach to and method of doing Christian theology in our pluralistic world at the beginning of the third millennium. Topics such as diversity, inclusivity,

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violence, power, cultural hybridity, and justice are part of the constructive theological discussion along with classical topics such as the messianic consciousness, incarnation, atonement, and the person of Christ. With the metaphor of hospitality serving as the framework for his discussion, Karkkainen engages Judaism, Islam, Buddhism, and Hinduism in sympathetic and critical mutual dialogue while remaining robustly Christian in his convictions. Never before has a full-scale doctrinal theology been attempted in such a wide and deep dialogical mode.

Our brains are hard-wired to experience the emotion of fear. Yet "do not be afraid" is a common refrain from the Bible, used for both comfort and chastening. We have often treated fear as something to be dismissed or suppressed. Being afraid

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means more than simply fighting or running from a threat; to be afraid is to remember that something in life is worth living for. Whitehead helps us find the roots of hope in the soil of our fears so that we can form lives and communities of hope in the midst of a culture of fear.

This updated edition of the classroom favorite confirms its place as the most important systematic theology reader available with a liberationist perspective. Global in its outlook, *Lift Every Voice* incorporates the voices of men and women, Native Americans, Anglos, Hispanics, Blacks, Africans, and Asians. Part 1, on theological method, includes a new chapter by Ada Maria Isasi Diaz on love of neighbor in the twenty-first century. Part 2 centers on God and has a new chapter by Susan Brooks Thistlethwaite. Part 3 includes Rosemary

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Radford Ruether's classic essay on eschatology and feminism. Andy Smith contributes an exciting new essay, "The Spirituality Liberation Praxis of Native Women" to Part 4, which also includes Mary Potter Engel's much-quoted essay on "Evil, Sin, and Violation of the Vulnerable". Part 5 opens with Mary D. Pellauer's and Susan Brooks Thistlethwaite's classic essay on grace and healing from the perspective of the movement to end violence against women. It also includes pieces by Carter Heywood and Jacquelyn Grant on christology, and concludes with Sharon Ringe and Kwok Pui Lan's essays on reading the Bible. The careful organization and choice of essays makes *Lift Every Voice* a valuable book for a wide variety of courses. Its breadth and timeliness makes it possible to show the liberationist implications of the classic theological curriculum.

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In this book Pentecostal theologian Veli-Matti Karkkainen develops a constructive theology of triune revelation and the triune God in dialogue with Christian tradition, with contemporary theology in its global and contextual diversity, and with other major living faiths. Karkkainen's Constructive Christian Theology for the Pluralistic World is a five-volume project that aims to develop a new approach to and method of doing Christian theology in a pluralistic world at the beginning of the third millennium. With the metaphor of hospitality serving as the framework for his discussion, Karkkainen engages Judaism, Islam, Buddhism, and Hinduism in sympathetic and critical mutual dialogue while remaining robustly Christian in his convictions. Never before has a fullscale doctrinal theology been attempted in such a wide and deep

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Offering an alternative to classic Christian theodicies (justification of God's goodness and omnipotence in view of the existence of evil), Wendy Farley interprets the problem of evil and suffering within a tragic context, advocating compassion to describe the power of God in the struggle against evil.

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