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of history and  
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Civil, commonly referred to as Leviathan, is a book written by Thomas Hobbes (1588–1679) and published in 1651 (revised Latin edition 1668). Its name derives from the biblical Leviathan.

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English philosopher  
Thomas Hobbes in  
Leviathan (1651). A  
monopoly of power  
also has been  
justified on the  
basis of a  
presumed  
knowledge of  
absolute truth.  
Neither the sharing  
of power nor limits  
on its exercise

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appear valid to those who believe that they know—and know absolutely—what is right.

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periods living near Paris, and also travelled round Europe, picking up a wide education in the artistic, scientific and philosophical thinking of the day.

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century vision of a  
mighty state whose  
restrictions we  
accept in a grand  
bargain to save ...

Of Leviathan and  
lockdowns -  
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1651 LEVIATHAN

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Crooke, at the  
Green Dragon in St.  
Paul's Churchyard,  
1651.

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somewhat else

stay it, though the

reason be the

same (namely, that

nothing can change

itself), is not so

easily assented to.

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Leviathan  
Thomas Hobbes

For men measure,  
not only other men,  
but all other things,  
by themselves: and  
because they find  
themselves subject  
after motion to  
pain and lassitude,  
think everything  
else grows weary  
of motion, and  
seeks repose of its  
own accord; little ...

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Leviathan

rigorously argues  
that civil peace and  
social unity are  
best achieved by  
the establishment  
of a commonwealth  
through social  
contract. Hobbes's  
ideal  
commonwealth is



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Leviathan a  
sovereign power  
responsible for  
protecting the  
security of the  
commonwealth and  
granted absolute  
authority to ensure  
the common  
defense.

Leviathan:  
Summary |  
SparkNotes  
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Bellum omnium contra omnes, a Latin phrase meaning "the war of all against all", is the description that Thomas Hobbes gives to human existence in the state-of-nature thought experiment that he conducts in *De Cive* (1642) and

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Leviathan (1651).

The common modern English usage is a war of "each against all" where war is rare and terms such as "competition" or "struggle" are more common.

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In *Leviathan*,  
Hobbes describes  
the nature of a co  
mmon-  
wealth—how a  
common-wealth is  
made and under  
what  
circumstances it is  
maintained or  
destroyed—and he  
also explains the  
“Christian common-  
wealth” and the

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“Kingdome of  
Darkness.” Hobbes  
begins with the  
basic thoughts of  
humankind.

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The 17 th Century  
English philosopher  
Thomas Hobbes is  
now widely

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regarded as one of a handful of truly great political philosophers, whose masterwork Leviathan rivals in significance the political writings of Plato, Aristotle, Locke, Rousseau, Kant, and Rawls.

Hobbes's Moral and Political Philosophy

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yard 1651.

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Thomas Hobbes  
was the first  
sociobiologist, two  
hundred years  
before Darwin.

Daniel Dennett,  
Darwin's  
Dangerous Idea, p.  
453; No more  
comprehensive,  
tightly structured,

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and closely argued political philosophy exists than Hobbes set out in Leviathan. It shocks our conventional assumptions, and it is disquieting. For the sake of peace and order ...

Thomas Hobbes -  
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Thomas Hobbes  
(1588-1679)

Review of  
Machiavelli The  
fundamental goal  
of the prince: To  
preserve and  
maintain his state.  
When morality  
conflicts with  
expediency, then  
expediency should  
win out. Virtù: A

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“flexible  
disposition”  
Thomas Hobbes  
necessary for good  
statecraft; one  
must be willing to  
use the means of  
both men and  
beasts. Fortuna:  
Unpredictable  
events which affect  
the prince's ...

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Leviathan(1651

Thomas Hobbes...

— Thomas Hobbes,  
Leviathan. 5 likes.

Like "War  
consisteth not in  
battle only,or the  
act of fighting;but  
in a tract of  
time,wherein the  
will to contend by  
battle is sufficiently  
known" — Thomas  
Hobbes, Leviathan.

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“Ignorance of  
naturall causes  
disposeth a man to  
Credulity, so as to  
believe many times  
impossibilities: for  
such know nothing  
to the contrary, but  
that they ...

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