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## Robespierres Virtue and Terror

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## **Robespierre and the French Revolution**

Maximilien Robespierres Virtue And Terror

There, Robespierre in undisguised terms defended the use of terror by the revolutionary government. The underlying principle of democratically elected governments, he said, is Virtue. For revolutionary governments, it is Virtue and Terror. This is a sentiment that inspired terrorist groups from the Revolutionary Tribunal to the Al-Quaeda.

Virtue and Terror (Revolutions): Robespierre, Maximilien ...

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On 18 Floreal (May 7th 1794) Maximilien Robespierre addressed the National Convention, summarised the course of the revolution and explained the relationship between virtue and terror: "It is time to mark clearly the aim of the Revolution and the end toward which we wish to move. It is time to take stock of ourselves, of the obstacles which we still face, and of the means which we ought to adopt to attain our objectives..."

Robespierre on virtue and terror (1794) -  
French Revolution

# Online Library Maximilien Robespierres Virtue And Terror Second Revolution And

Robespierre's defense of the French Revolution remains one of the most powerful and unnerving justifications for political violence ever written, and has extraordinary resonance in a world obsessed with terrorism and appalled by the language of its proponents.

Virtue and Terror by Maximilien Robespierre  
It follows an English translation excerpt of the text transcript of Maximilien Robespierre's Virtue of Terror speech, delivered before the National Convention in Paris, France - February 5, 1794. Go here for



# Online Library Maximilien Robespierres Virtue And Terror Second Revolution And

the full French transcript. It is time to mark clearly the aim of the Revolution and the end toward which we wish to move.

The Virtue of Terror - Maximilien Robespierre  
1794

Maximilien Robespierre, "Terror and Virtue" from On the Moral and Political Principles of Domestic Policy (1794) Robespierre was the leader of the Committee of Public Safety, a body of twelve men elected by the National Convention to govern France during the state of emergency created by an economic crisis, war against the great European monarchies,

# Online Library Maximilien Robespierres Virtue And Terror Second Revolution And and counter-revolutionary insurrection in France. Reine E Fellowsnet Stipendiaten Wissen

Maximilien Robespierre, "Terror and Virtue"  
from On the ...

Justification of the Use of Terror Maximilien  
Robespierre (1758 1794) was the leader of the  
twelveman Committee of Public Safety elected  
by the National Convention, and which  
effectively governed France at the height of  
the radical phase of the revolution.

Terror and Virtue - Internet History  
Sourcebooks

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If the spring of the popular government in time of peace is virtue, the springs of popular government in revolution are at once virtue and terror: virtue, without which terror is fatal; terror, without which virtue is powerless.

Maximilien Robespierre, On the Moral and Political ...

Leading the betrayal of the Revolution's initial ideals and its transformation into a murderous ideological tyranny was Maximilien Robespierre, a monster who set up a system expressly aimed at killing thousands of

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innocents. He knew exactly what he was doing, meant to do it, and believed he was right to do it.

## Why Robespierre Chose Terror | First Totalitarian Revolution

Maximilien Robespierre came to dominate the Committee of Public Safety during the Reign of Terror. The Reign of Terror took place between September 5, 1793, and July 27, 1794. During the Terror, the committee exercised virtual dictatorial control over the French government. It targeted and systematically executed perceived enemies of the Revolution.

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In all, the committee oversaw some 17,000  
official executions.

Maximilien Robespierre | Biography, French  
Revolution ...

In his Report on the Principles of Political  
Morality of 5 February 1794, Robespierre  
praised the revolutionary government and  
argued that terror and virtue were necessary:  
If virtue is the spring of a popular  
government in times of peace, the spring of  
that government during a revolution is virtue  
combined with terror: virtue, without which  
terror is destructive; terror, without which

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Committee Aus Der  
Reihe E Fellowsnet Stipendiaten Wissen  
Maximilien Robespierre - Wikipedia

"Virtue, without which terror is destructive;  
terror, without which virtue is impotent.  
Terror is only justice prompt, severe and  
inflexible; it is then an emanation of  
virtue." ? Maximilien de Robespierre, Report  
on the Principles of Political Morality

Maximilien Robespierre Quotes (Author of  
Virtue and Terror)

ROBESPIERRE SPEECH ON TERROR. MAXIMILIEN  
ROBESPIERRE. THE POLITICAL PHILOSOPHY OF

# Online Library Maximilien Robespierres Virtue And Terror Second Revolution And

TERROR. SPEECH TO THE CONVENTION, FEBRUARY 5, 1794. (Click here for original French)  
Citizen-representatives of the people. Some time ago we set forth the principles of our foreign policy; today we come to expound the principles of our internal policy.

ROBESPIERRE SPEECH ON TERROR - World Future Fund

Robespierre and the Reign of Terror One of the more fascinating people to emerge from the French Revolution was Maximilien Robespierre. In the 1790s he rose to wield great power in the revolutionary government.

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As an extreme radical leftist, he was instrumental in instituting the Reign of Terror.

Robespierre and the Reign of Terror -  
InDepthInfo

Robespierre believes that the fundamental principle of a government of these types is virtue. He then goes on to say that in times of revolution, terror is necessary to inflict justice and restore order. He believes that to once again reach a virtuous government one must inflict terror to get rid of those who are disrupting order.



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"Virtue and Terror" – Maximilien Robespierre  
Robespierre's justification of the Terror in  
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of the French Revolution remains one of the  
most powerful and unnerving justifications  
for political violence ever written. It has  
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obsessed with terrorism and appalled by the  
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Virtue and Terror by Maximilien Robespierre:  
9781786633378 ...

On the 5th of February, 1794 (18 Pluviôse

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Year II), Maximilien Robespierre addressed the National Convention thus, If the mainspring of popular government in peacetime is virtue, the mainspring of popular government in revolution is both virtue and terror: virtue, without which terror is disastrous; terror, without which virtue is powerless.

The Historical Life of Maximilien  
Robespierre's Reign of ...

If the spring of popular government in time of peace is virtue, the springs of popular government in revolution are at once virtue

# Online Library Maximilien Robespierres Virtue And Terror Second Revolution And and terror: virtue, without which terror is fatal; terror, without which virtue is powerless.

Robespierre 1794 - Marxists Internet Archive  
Robespierre, during the struggle against the  
Gironde, had once famously stated that,  
"Virtue was always in a minority upon earth."  
Nowhere is this truth more evident than in  
the gathering of the cabal-compromised  
revolutionaries, schemers, embezzlers,  
corrupted politicians-that came together to  
destroy Robespierre on 9 Thermidor.

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